# Newcastle Family History Society Inc Management Committee Meeting Thursday 16 January 2025 at 10am Minutes

**Meeting Commenced:** 10.15am

Welcome and Acknowledgement of Country: MW

**Present:** M Woodford M Hughes R Bunn S Boyce

L Cross K Carrick K Smith (Minutes)

**Apologies:** N/A

Minutes of the Meeting of 19 December 2024 as circulated and in the Gdrive.

Copy to be placed on Gdrive & Damp; on the front noticeboard (by the Secretary), and in the Member's section of the website (by the Webmaster from updated Gdrive) after approval.

**Corrections/Amendments:** Corrected spelling for "Hendrikson" and "TryBooking"

**Motion (Minutes):** "That following a review of the Minutes of the previous meeting held on 19 December 2024, it was agreed that the Minutes were a true and accurate record of the meeting, noting that any adjustments submitted to draft copy had been completed."

Moved: K Smith Seconded: L Cross Carried: Passed

Abstain: Rosalie Bunn; Kirstie Carrick

## **Business Arising/Updates/General Business:**

#### 1. Draft 2025 Constitution

• Date for Special General Meeting – Sunday 16 February 2025 at 10am

• Radius for distance members was reassessed and revised to 100kms and added to the proposed changes to the constitution.

**Motion:** "That the eligibility for NFHS Distance Membership to be altered from 200kms radius from Nobbys Headland to a 100kms radius from same."

Moved: S Boyce Seconded: M Woodford Carried: Unanimously

- NFHS members to receive documentation re: proposed changes to the NFHS 2021 Constitution via email/post.
- Four attachments to go out to members:
  - a. Notice of Special General Meeting
  - **b.** Explanatory Notes for Proposed Updates to NFHS Constitution
  - c. 2021 Constitution
  - d. Draft 2025 Constitution

#### 2. Sandgate Tours

- This year's Sandgate Tour will take place on Saturday 18 October
- Discuss request from Sandgate Co-ordinator, M Ashford, to close the NFHS Library on 18 October 2025.

**Motion:** "That the NFHS Management Committee proposes that the NFHS Library rooms will close on 18 October 2025 to allow members to attend/participate in the Sandgate Tours."

Moved: M Woodford Seconded: K Carrick Passed: Unanimously

#### 3. Podcasting

- A number of podcasts have been produced over the Christmas break.
- Several other series are in the pipeline.

#### 4. Federal Grant

- Cut-off date for EOIs: 20 January 2025
- An EOI has been submitted for a Category Grant 1(see below)to Sharon Claydon's office

**Category 1:** for communications and IT items (such as laptops, phones and other software), and to assist with paying for insurance. (\$1,000 to \$5,000)

• Unfortunately, the NFHS grant submission for the defibrillator was unsuccessful.

### 5. Update on Recent Events & Future Planning for 2025

- Spring Cleaning Day was held Sunday 12 January 10am
- Female Convicts Seminar Day Sunday 2 March 2025
  - (a) Flyers are ready to be distributed to libraries, historical societies and advertised in local publications.
  - **(b)** TryBooking system is set up for bookings.
  - (c) Price for Zoom participants has been altered from \$25pp to \$20 pp.

# • Seniors' Expo - Tuesday 4 March 2025 at McDonald Jones Stadium

- (a) Help required to set up & man the stall
- **(b)** Raffle tickets for sale.

## • Seniors' Open Day – Saturday 15 March 2025

- (a) Assistance required from NFHS members to set up displays in the library rooms, help with morning/afternoon tea etc
- (b) Raffle tickets for sale and same to be drawn on the day.
- (c) Flyers to advertise same

# • Easter & Mothers' Day

(a) Raffle for each

### • Beginners' Courses for 2025

- (a) Beginners' Courses program to run over two Sundays as per previous years.
- (b) Dates for Beginners' Courses yet to be determined. L Cross and K Smith to confer re: same.

### • Library Orientation Sessions

- (a) Dates for these sessions:
  - (i) Digital 29 March 2025
  - (ii) Print  $-5^{th}$  and  $12^{th}$  April 2025

### • Privacy Statement

- (a) NFHS Privacy Statement is scheduled for a review in 2025.
- **(b)** Same forwarded to M Ashford for review.

### **Reports:**

**Correspondence:** (as per Gdrive)

**Motion:** "That the Correspondence Report for November 2024 & December 2024 be accepted."

Moved: K Smith Seconded: M Woodford Carried: Unanimously

### **Assistant Treasurer's Report:** (as per Gdrive)

**Motion:** "That the Assistant Treasurer's Report be accepted."

Moved: M Hughes Seconded: K Smith Carried: Unanimously

**Motion:** "That the invoices for payment and additional notes be accepted."

Moved: M Hughes Seconded: M Woodford Carried: Unanimously

**Membership Report:** (as per Gdrive)

Motion: "That the Membership Report be accepted."

Moved: S Boyce Seconded: R Bunn Carried: Unanimously

**Business Without Notice:** N/A

**Close of Meeting:** 12.10pm

Next Meeting: Thursday, 20 February 2025 at 10am