



FAMILY HISTORY Federation

Supporting Family Historians since 1974

REALLY USEFUL Bulletin

No 34

June 2023

Welcome to the June edition of the *Really Useful Bulletin*
inside find...

Lead article this month is *When The Saints Go Marching In*
plus news from local FHS and from the Federation

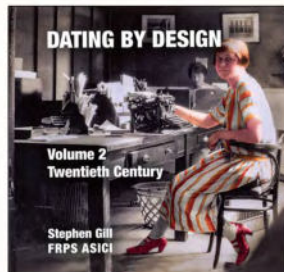
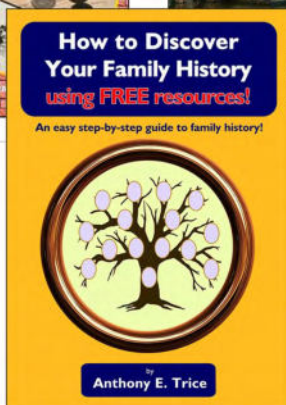
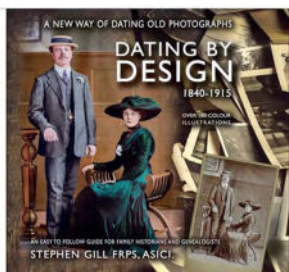
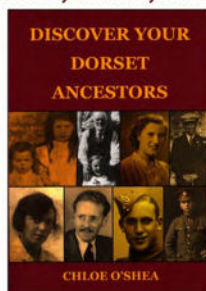
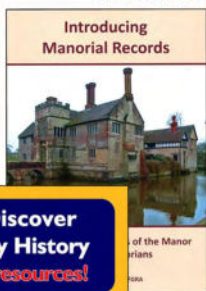
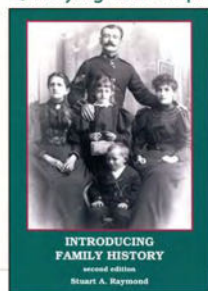
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Really Useful Bulletin

WHEN THE SAINTS GO MARCHING IN

Church of Jesus Christ of Latter-day Saints and Family History Research

by Ian H Waller FSG FGRA

Setting the scene

Many family historians will encounter non-Anglican religions among their ancestors. They may well have been members of the Church of Jesus Christ of Latter-day Saints (LDS - previously known as Mormons) both in the United Kingdom and across Europe. Many believe that the LDS is American but the growth of the Church in the early years was down to the British and Scandinavians.

It was because the British church members emigrated that the Church became established in Salt Lake City. Most of the early pioneers, who suffered persecution and hardship for the sake of their new religion as they travelled across the USA, were native Britons. However, many of the early members, despite being encouraged to emigrate, never left these shores making sure that the Church had, and continues to have, a strong base in the United Kingdom.

Most family historians are fully aware of the contribution the LDS Church makes to family history research. As researchers we could be floundering without *FamilySearch* www.familysearch.org. The establishment of local Family Search Centres [previously known as Family History Centres] has enabled us to have free access to every conceivable type of record to help us locate our ancestors. The Church also keeps extensive historical records of its worldwide membership and holds a huge collection of journals, diaries, membership and congregation records which are full of genealogical content based on the lives of Church members all of which can be researched.

Background history

The Church of Jesus Christ of Latter-day Saints was established in Fayette, New York State, USA on the 6 April 1830. In its first decades members experienced persecution and financial difficulties with the headquarters of the Church moving several times from New York State to Ohio, Missouri, and Illinois. Joseph Smith, the first leader and facilitator of the Church, was assassinated in 1844, aged 39 years, whilst in Carthage Gaol on unfounded charges of riot and treason. Under the direction of Brigham Young, who succeeded him in Church leadership, most of the Latter-day Saints journeyed across America to settle in the Salt Lake Valley because of continuing persecutions although when they started their trek they were unsure of their final destination. These migrants were predominantly British and Scandinavian. Many people throughout the world today are descendants of the 65,000 British Church members who made the journey to establish the Church firstly in Nauvoo, Illinois and finally in the Salt Lake Valley.

Emigration then migration?

In July 1837 the first seven missionaries of the LDS Church arrived at Liverpool on the packet ship *Garrick*, charged with establishing the Church in England by teaching and baptising. They moved out from Liverpool and established a presence in Preston, and from there they went to Herefordshire, Bedfordshire and other areas of the country. By 1850 the 30,747 members of the Church in the United Kingdom outnumbered the 21,092 members in the rest of the world. The British Isles became a strategic location to reach other areas of Europe so, not only did the Church grow in the United Kingdom but it did so rapidly across the majority of Western Europe.

The church's growth in the United Kingdom was unprecedented for a non-Anglican or Catholic religion. Many ordinary British people played important roles within the church organisation. For example the world-famous Tabernacle Choir at Temple Square can trace its roots to Wales as its first musical director was John Parry from Flintshire. In October 1849 Parry organised and conducted eighty-five Welsh members who had formed the choir.

Other influential British people included the third leader of the church, John Taylor, who was born in Milnthorpe, Westmorland. The novelist and journalist Charles Dickens stood in awe of the church and in his book *All the Year Round* described the British Saints as the "pick and flower of England" particularly those who had uprooted and decided to emigrate to strengthen the Church in America.

The effects of industrialisation caused a mass migration of population in the north of the country from rural areas to urban centres where new industry became established. However, many families who had migrated were disillusioned and were looking for something new. Religion offered people new hope, hence the rise in religious revivalism particularly in the industrial centres. Many different nonconformist and "breakaway religions" came and went. Many families wanted much more than some of these new religions or the established Anglican Church could give, so joining the Church of Jesus Christ of Latter-day Saints gave them the new hope that they sought.

The USA and North American British Colonies held an appeal for those wanting to emigrate and start a new life. Changes in employment, the economy and rapid industrial growth did not always bring prosperity and security. Thousands of poorer working-class families were unable to sustain themselves and desperately wanted a better quality of life. The 1830s saw a large increase in the number of British



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members emigrating to America. Many who had previously emigrated also joined the church in America and Canada encouraged by their relations in this country.

Between 1841 and the start of the First World War there was significant growth in church membership. Ordinary working people formed the mainstay of that growth and are the most likely social group to be encountered amongst your ancestors.

The landing in Liverpool of missionaries with a new religious message was nothing new. As early as 1805 there were others who tried to bring revival movements into England. The Millerites and Campbellites had some success around the same time and in the early 1800s the Primitive Methodists had been thrown into slight turmoil by some of the popular American preachers of the day.

This revivalism was welcomed by the British people as it seemed to bring new hope and provide an “exciting experience” for many. To appreciate the growth of the church, we need to look at the life of the ordinary people whose lives were rapidly changing. Religion had been very traditional in everyday life as had the social and class patterns.

So, were Latter-day Saint converts average working-class people? Most certainly were. Of all those who emigrated across the Atlantic, only about ten per cent were middle class. Some were skilled workers or artisans. Not surprisingly membership of the church throughout Britain grew more in areas where there was already a large concentration of nonconformists. Typically, membership conversions happened where people felt alienated from their former churches. The Church of England and the Methodist, Baptist and Independent Protestant religions provided most converts together with those who were seeking religion or had Christian inclinations but were not specifically affiliated.

About 600 people joined the church between July and December 1837 but by the end of 1841 there were 6,729 members in various areas of the country. The church was believed to be the fastest growing religion in Britain during the 1840s. The reasons for the growth included its simplicity, and plainness of doctrine. The following table, taken from early church mission records, shows the last known religious affiliation of members upon joining the Church:

| | |
|-----------------------------|-----|
| Methodist | 26% |
| Minor non-conformist groups | 12% |
| Baptists | 11% |
| Primitive Methodists | 11% |
| Independents | 6% |
| Church of England | 20% |
| Not affiliated | 14% |

Whole congregations emigrated en-masse, none more so than the six hundred members of the United Brethren (a breakaway group from the Methodists) who were baptised

in Herefordshire. The chapel where they met—Gadfield Elm—near Pendock, Worcestershire, is the oldest surviving LDS chapel in the world.



The restored Gadfield Elm Chapel.

The same factors which influenced nearly 100,000 working-class people to migrate to America between 1855 and the end of the nineteenth century also influenced 65,000 emigrant members of the Church of Jesus Christ of Latter-day Saints. These emigrants were ordinary people from agricultural labourers to blacksmiths, yeoman farmers to masons. This period of emigration played a major role in the growth of the church in the USA which ultimately made it possible for Latter-day Saints to become a dominant force in Utah.

In 1852 the British church magazine, the *Millennial Star* published the following:

For the Saints to get themselves to the Valley is a good thing. Few of them can be worse off there than they are here. Many of them here have not the necessities to say nothing of the comforts of life. There all would have the necessities and most would obtain many of the comforts. As a whole the Saints in Utah are far better fed and clothed than their brethren and sisters in this country. Then how unwise is it for anyone to delay gathering till he gain sufficient means here to make himself what he thinks comfortable on the journey to and after he arrives at the mountains.

The initial object of the Latter-day Saints' emigration was the fulfilment of a divine command and not the betterment of life, although this must have played a large part in the motivation for emigration. Arrangements were made to assist the members from the time they left their homes until they arrived at their destination. Embarkation from the ports of Liverpool, Bristol, Glasgow, Hull and Leith was normally between September and the following March or April, but once the migration to Salt Lake had commenced, embarkation was usually between January and April which enabled the emigrants to arrive on the frontiers before June and early enough to cross the plains prior to winter setting in.



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The emigrants' stay in the port cities was usually relatively short. Church members crossed the Atlantic in ships mainly operated by the Guion Line, a British shipping company registered in Liverpool which specialised in passage between Liverpool and New York.

Because most emigrants were from poor backgrounds, the majority did not have sufficient funds to finance their passage. The Church encouraged individuals and families to save and those who accumulated surplus funds after emigrating were asked to assist fellow converts to do the same. The Church introduced the Perpetual Emigration Fund in 1849 to provide emigrants with loans with the concept that recipients would repay the loan when in a position to do so. These loan repayments and additional contributions by members to the fund would then aid others to emigrate thus making the fund perpetual. Between 1852 and 1887 the fund assisted 26,000 emigrants, around one-third of the total during that period.

The British missions were responsible for notifying local congregations of planned departures, detailing the fares and providing information about what passengers should take with them on their journey. In advance of the departure date, passenger agents from the missions made sure that deposits were collected to reserve places on particular vessels. The agents also helped in the allocation of the berths once they had boarded the ship.

Basic information about the emigrant ships which sailed with church members relate mainly to the "age of sail" for the period of main emigration between 1840 and 1868 and for the "age of steam" between 1869 to 1899 making travel much quicker.



LDS Emigrant Memorial, Liverpool.

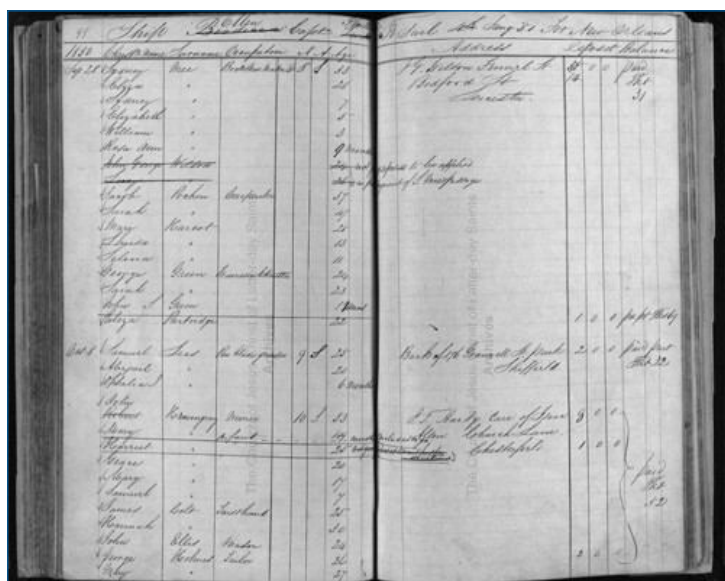
These records form the *Worldwide LDS Ships database*, a compiled index of passenger lists of emigrating church members and list of ships used covering 1840 to 1913 arranged chronologically by date of departure. Detailed

passenger lists and voyage information are available for all voyages and information for passengers entering New York can be supplemented by using the Castle Garden and Ellis Island databases searchable on FamilySearch.org.

<https://www.familysearch.org/en/blog/ellis-island-castle-garden-immigration>

The *European Emigration Card Index* covers the period 1840-1925 and is an alphabetical card index of most, but not all, church members who emigrated to the United States providing the names, ages, nationality; number of persons in group; name of ship; date and place of departure and arrival.

Church Emigration Registers are the registers referred to as "LDS Rosters" and they record the departures from Liverpool of most British and some European church members who emigrated. The records include name, age, sex, occupation, marital status and nationality of the emigrant; congregation to which they belonged, their address or residence at the time of sailing; name of ship; departure date; and destination. Where a bond number is shown in the last but one column of page two of the register it means that the family were in receipt of funding from the Perpetual Emigration Fund.



Emigration Register

The *Mormon Immigration Index* includes records of more than 93,000 Church members and their families who emigrated worldwide between 1840 and 1890. The database includes name, age, country of origin, ports of departure and arrival, passenger list information, the leader assigned to each voyage, and general voyage information. There are four sections to the database – *Individuals*, *Passenger Lists*, *Personal Accounts* and *Voyages* accessible from the main menu tabs from the home page.



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The route across the USA to Salt Lake City

These and all church emigration records can be viewed at local FamilySearch centres and are explained in more detail on the research wiki information sheet:

https://www.familysearch.org/en/wiki/Latter-day_Saint_Emigration_and_Immigration

After emigration came migration

After the emigration came the migration across the plains from Illinois to the Salt Lake Valley which was the largest organised migration movement spanning from 1846 until 1925. Printed guides were published which included route plans and distances together with any notes to act as a handbook.

Migration of the church members involved the formation of organised travelling companies headed by a captain. In many ways this was the most harrowing part of the emigrants' journey with many deaths and injuries being encountered as well as other appalling hardships and severe weather.

There are two compiled database sources which provide information about those who made the overland journey:

The *Early LDS Database*

The *Mormon Pioneer Overland Trail* (referred to as the "Crossing the Plains Index")

It is recommended that both of these be consulted as you search for your ancestor because they contain slightly different information.

The *Early LDS Database* www.earlylds.com is a very useful website which enables researchers to trace ancestors who actually crossed the plains. You should be able to supplement and enhance the information found on the *Mormon Immigration Index* as it traces the lives of those who left Nauvoo and travelled west covering 1846 to 1868. It gives information about their lives and families, when and

where their settlements were established and who died in these remote places. It covers journeys from Nauvoo, Illinois; Iowa City, Iowa and several other departure points across the plains of Iowa some going through Garden Grove and Mount Pisgah to the east and west banks of the Missouri River at Kanesville (Council Bluffs) and the ninety or so other settlements towards Winter Quarters and Nebraska.

The *Mormon Pioneer Overland Travel Database* covers the same period and contains a compilation of names obtained from rosters and other reliable sources of individuals who migrated to Utah during this period. Each company is listed under its captain's name, and basic information is provided including a photograph of the captain, where available. Many company pages include a list of diaries, journals, letters, and reminiscences written by company members, as well as contemporary reports about the company. The content of several thousand of those narratives has been transcribed and is included in the database.

https://www.familysearch.org/en/wiki/Mormon_Pioneer_Overland_Travel_from_1847_to_1868

Case study of an ancestor

Christopher Layton was born on 8 March 1821 at Thorncote, in the parish of Northill, Bedfordshire. He was baptised in the parish church on 12 August 1821, son of Samuel Layton a labourer and Isabella late Wheeler, the youngest of five children. He became an agricultural labourer. Previously belonging to the Wesleyan Methodists he joined the Church of Jesus Christ of Latter-day Saints on 1 January 1842 as did his future wife Mary Matthews. On 10 July 1842 Christopher married Mary after which the couple prepared to migrate to America under the church emigration scheme.



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They left Liverpool on 16 January 1843 on the *Swanton* with 212 other church members. They travelled from Bedfordshire to Liverpool via Wolverhampton. The *Swanton* docked at New Orleans in March 1843. Their son, who was born on the voyage on 14 February 1843, died before they reached Nauvoo and arrived there on 12 April 1843. Mary became ill with typhoid and died in September 1845, leaving Christopher and an infant daughter, Elizabeth born in Nauvoo on 17 August 1844.

Christopher and Elizabeth were amongst the first members to leave Nauvoo crossing the Mississippi in February 1846. While they were at Mount Pisgah on 16 July 1846 a call came for volunteers to form the Mormon Battalion. Christopher was eager to serve and arranged for friends William Smith and his wife to look after Elizabeth while he was with the battalion. Christopher enlisted as a private in C Company. He was discharged in Los Angeles on 20 July 1847.

He later received news that his mother was seriously ill so sailed home on *James Pennel* via Cape Hope arriving at Liverpool in March 1850. On his return to Bedfordshire he learned that his mother had died two weeks earlier.

Whilst back in Bedfordshire he met and married Sarah Martin at Sandy on 3 May 1850 after which he prepared their return to Utah. Finding that there were many Saints wishing to emigrate but lacking sufficient funds, he paid all or part of the fare for the passages for sixty-six persons, including his new wife, father, six relatives and forty-six friends. They sailed again on *James Pennel* leaving Liverpool on 2 October 1850 with another 252 church members. Christopher was appointed leader of the company and arrived at New Orleans on 22 November 1850. After arrival he spent two years at St. Louis helping new emigrants to cross the plains. In the spring of 1852 he led a company of fifty-two wagons to Salt Lake, arriving in September 1852 taking with him the first threshing machine and a hundred head of cattle.

In the spring of 1856, he journeyed to Carson Valley, Nevada, where he figured prominently in establishing a strong church community. In the autumn of 1857 Christopher Layton returned to Utah and became a successful arable farmer in Kaysville where he spent much of the remainder of his life.

Christopher Layton

Besides his agricultural pursuits, he also built and operated grist mills, a saw mill, small chain of butchers' shops, a milk house, and an ice plant. He was also involved in public life and was elected twice to the Territorial Legislature. He was also instrumental in establishing railroads, wagon roads, and canals and spent some time in Arizona. Whilst in Arizona, he contracted with the Government to supply flour to the San Carlos Indian Reservation. He also continued his military connection by being active in the Nauvoo Legion in Utah and was commissioned a Lt. Colonel in 1866. Along with his public responsibility he also fulfilled many prominent local positions within the Church.

In June 1898, Christopher Layton went to Utah for an operation but died on 7 August 1898 at age 77 years never having really recovered from surgery. His funeral service took place on 13 August and afterwards he was interred in Kaysville Cemetery. As a fitting tribute Christopher Layton is commemorated on the Mormon Battalion Monument constructed in El Presidio Park, Tucson, Arizona.

Those who remained in England

Many church members did not, or could not, heed the call to emigrate so remained in England and would have included those caring for a sick family member or being married to someone who was not a member of the Church. Some families who joined the Church early in the 1840s were not able to emigrate as soon as they desired or not at all because of poverty. The public records and anecdotal information from journals and autobiographies of members provide information. Some members had to wait many years before they had a chance to go to Utah.

Being poor and unable to emigrate did not prevent converts from continuing their membership in the Church. Those members were the building blocks of the Church in the United Kingdom which today number around 187,000.

For more information – *My Ancestor was a Mormon* also by Ian Waller available from:

<https://www.familyhistorybooksonline.com/my-ancestor-was-a-mormon-by-ian-waller-fsg-324>

Ed: If you 'lost' family members from the censuses, it is well-worth checking the databases of the LDS Church. Groups of siblings and even whole families went with the LDS to the USA.



Ian Waller is vice-chairman and education officer of the Family History Federation and a retired professional genealogist. He is a Fellow of AGRA and also a Fellow of the Society of Genealogists.

He is currently working on a new title for Family History Books on nonconformity which will be a detailed guide for family historians.



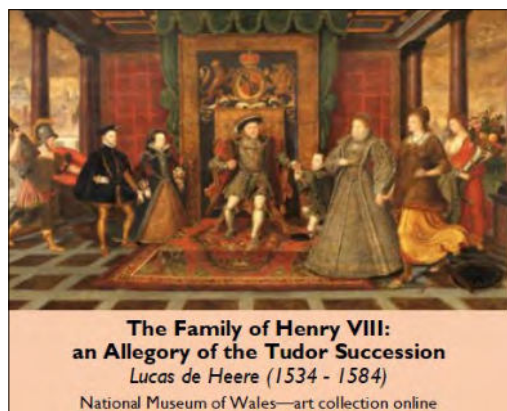
Family History Societies



Nuneaton and North Warwickshire Family History Society

NNWFHS produces a monthly digital *Newsletter* as an addition to the society's quarterly *Journal*.

The *Newsletter* details all meetings and events including any last-minute changes. It offers space for members to seek connections or ask for help with brick walls, and includes short articles which are often a tad 'quirky'. The "quirky" recently have been: "two rusty washers", martyrs and makers of priest holes.



Religious articles prompted one member to explore what happened to a noble family—a speck of pollen visiting a twig on her tree. Her findings showed how different generations of a

family can be in their religious beliefs. The father was a statesman and became an adviser to Henry VIII, keeping his religious leanings in line with those of Henry! Two of his sons, staunch Catholics, fled the country when implicated in plots to oust Elizabeth I in favour of Mary. These sons were "attainted for treason" which stripped the family of title and land. The grandson turned Protestant and supported Elizabeth I's cause. He was finally granted return of title and property by James I.

Isn't it amazing where family history can take us?

NNWFHS holds talks on Zoom [it's *Magna Carta* with Dr Erik Grigg in August—why not book to view!], with live events and visits in some summer months. Everyone is welcome to attend, and non-members can join all Zoom meetings by booking at EventBrite. However, it is hoped family historians will join as subscriptions start at just £10 for a year ['year' starts 1st September].

The programme: nanwfhs.org.uk/events-programme/

You can join at: www.parishchest.com/society-subscriptions-2494.php

We invite you to explore our website and to join the friendly society for everyone with interests in, or who live in or near wonderful north Warwickshire! Our occasional "quirky" items might be just up your street!

<https://nanwfhs.org.uk/>



Oxfordshire FHS Family History Fair

New venue for 2023!

**Cooper School, Churchill Road,
Bicester, OX26 4RS**

**Saturday 7th October 2023
10am – 4pm**

Free entry, free parking

Wheelchair and child friendly.

Get help with your research – particularly in Oxfordshire but also in other counties and countries.

A variety of subject experts will be present, browse and buy books, CDs, maps, postcards plus materials from specialist companies.

Refreshments available (until 3:15 pm)

- ⇒ The venue is best approached from the junction (roundabout) of the A4095 with the A4421.
- ⇒ Follow the signs for the town centre (Buckingham Road).
- ⇒ Churchill Road is approximately 800m (875 yards) on the left (double mini-roundabout).
- ⇒ The entrance to the school is then approximately 300m (325 yards) on the left opposite the *White Horse* pub.

Visitors have previously said:

"Great to chat with various stallholders. Love the range of stalls and products."

"Very helpful guides/society members"

"Excellent! Lots of help from lovely people"

Web: www.ofhs.uk/fair2023

email: fair@ofhs.uk

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Family History Societies



ARE YOU INTERESTED IN JEWISH GENEALOGY?

**WANT TO FIND OUT HOW TO RESEARCH YOUR
ANCESTORS' STORIES?**

30 July to 3 August

JGSGB will be hosting the next IAJGS conference in London in 2023. This is the annual International Association of Jewish Genealogical Societies conference and will be from Sunday 30th July 2023 to Thursday 3rd August 2023. The conference hotel is the Park Plaza Westminster Bridge, a stone's throw from Big Ben and the Houses of Parliament. Please save these dates in your calendar.

To register to attend, you need to go to the Conference website at <https://iajgs2023.org>.

Our keynote speaker is Dr Blaine Bettinger, one of the foremost experts on genetic genealogy. He will speak on *The Adventures and Lessons of Twenty Years of Genetic Genealogy*. The opening session will begin at 7pm on Sunday, followed immediately by the keynote address.

Sessions from Monday through Thursday will cover a wide variety of topics for everyone from absolute beginners to experts looking for the latest techniques in genealogical research. Evening presentations will include the *Pamela Weisberger Memorial Lecture* and game night. Each day, research divisions of JewishGen will offer speaker luncheons who bring you up to date with research and new databases in their areas of expertise. Independent organisations including JRI-Poland, LitvakSIG and Geshet Galicia will also update you on their new information.

For more information or to volunteer to help us deliver a great conference, please email volunteer@jsgsb.org.uk

Putting on a conference requires fundraising. If you'd like to help by donating, please visit <https://donations-jsgsb.co.uk/>.



The FHF

REALLY USEFUL

Show *LIVE*

The Federation is encouraging its member groups to get together in regions to run LIVE, yes, face-to-face events, next year. The family history sector thrives on physical events where there is great interaction of visitors with friendly, helpful people representing family history societies, local groups and commercial suppliers. These events make a good venue for meeting up with new-found relatives, etc., too!

First to claim a date is the event in East Anglia (see below). Note the date—20th April.

Other groups are getting together to explore possibilities so it is very much *watch this space* for further announcements.

The Federation is proud to be assisting with these events in the Federation's fiftieth anniversary year.



**We're going *LIVE* on ...
Saturday 20th April 2024**



**Friendly FAMILY HISTORY SOCIETIES
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www.fhf-reallyuseful.com**

The Really Useful Bulletin welcomes contributions from all Federation member organisations.

It is opportunity to promote *your* society to the extensive Bulletin readership.



Really Useful Show 2023



Call for Papers:



Local, Regional and Specialist Topics

**We're determined our online
FHF REALLY USEFUL Family History Show
will be bigger and better in 2023.**

What's more, we want YOU to be a major part of our success!

So, with that in mind, please consider the following:

- ◇ Are you especially knowledgeable regarding a particular aspect of local or regional family history?
- ◇ Do you enjoy sharing your expertise with others?
- ◇ Could you prepare an inspiring 10-20 minute recorded talk on your chosen subject?

If you answered YES to the above, we would most definitely like to hear from you!

Please email suggestions@familyhistoryfederation.com and put your idea for a talk topic in the subject line, plus any other information you'd like to share, and we'll get back to you as quickly as we can.



PS - Don't worry if you're not confident using technology – we're willing and able to assist!

Get in touch today and we will help you blow your trumpet!!

**Steve Manning,
Chairman**





Getting Out and About

The Family History Show



24 June

**Knavesmire
Centre, York
Racecourse**

*Don't miss the FHF
Bookshop and Steve's
cheery welcome to all
visitors!*

See you there!

Search your family tree

Saturday 24 June 2023

1:30pm to 4pm - FREE

For more info email: shearing@me.com



Find out more about your ancestors
Learn how to use some of the tools
available via free sessions on the day
(bring your laptop, if possible).
Understand familysearch.org
Start making your tree
Break down some brick walls

Familysearch centre,
397d Chickerell Road, Weymouth
Church of Jesus Christ of Latter-day Saints

Check out what your local FamilySearch Centre has on offer!



Really Useful Bulletin

News from the Federation

How to Discover Your Family History using FREE resources!

An easy step-by-step guide to family history!



by Anthony E. Trice

How to Discover Your Family History Using Free Resources

By Anthony E Trice

Published by Family History Books 2023

An easy step-by-step guide to family history

Family History Books is delighted to launch this new book which will help researchers, especially those new to family history, to take their research back two hundred years or so at little or no cost!

There has been a gap in practical reference books to assist those starting out on their family history journey which avoid the use of jargon or assumptions of prior knowledge. *This book plugs that gap!*

Many setting out simply do not know where and how to start; *this book solves that dilemma*. It also assures readers that the anticipated costs, particularly for online subscriptions, can be curtailed which is particularly relevant in today's financial climate.

The book explores online free sources for birth, marriage, death and census records for England and Wales, and explains how to use them and understand the results. It includes how to purchase copy certificates direct from the registration service avoiding costly third-party suppliers.

Each chapter concludes with practical exercises using the online resources explained. The answers are included at the end of the book; no cheating allowed!

Even "old hands" may learn a trick or two from this book!

A4 format, 107 pages plus pages for working notes.

Available NOW direct from Family History Books for £9.95 plus p&p.

www.familyhistorybooksonline.com/how-to-discover-your-family-history-using-free-resources-by-anthony-e-trice-372

This book will rapidly sell out!

Order your copy NOW!

THE REALLY USEFUL FAMILY HISTORY SHOW 2023—ONLINE



Reminder to order your ticket before 31st August at the special *Bulletin* subscribers' rate of £12.



Don't forget to add **RUB2023** for the shop to calculate your discount, just click on the link below! *Simple!*

www.fhf-reallyuseful.com/

Family History Talks on Zoom

Many family history societies offer regular Zoom talks on a variety of topics. But sadly, some do not.

Bulletin readers will be interested to learn there are a variety of options available from the Federation to support societies, groups and individuals:

- ◇ We offer 'technically challenged' organisations guidance for using Zoom.
- ◇ We can help establish small group meetings by providing Zoom hosting.
- ◇ A monthly programme of talks is now under active consideration for 'disadvantaged' *Bulletin* readers.

Interested in any or all of the above?

Write to us at:

suggestions@familyhistoryfederation.com



FAMILY HISTORY Federation

Supporting Family Historians since 1974



Really Useful Back Page

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Parish Chest, a service from the Family History Federation, has over sixty family history societies and some twenty-plus traders, at a one-stop online shop, offering a wide range of family history materials in some sixteen categories including:

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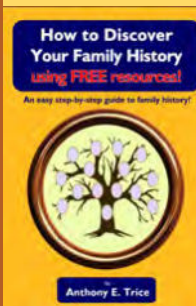
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The latest title is *How to Discover Your Family History Using Free Resources*, featured elsewhere in this Bulletin. At A4 with 107 pages it is packed with "how to" detail. It is proving popular, so make use of the SUMMER10 offer (see cover) and order your copy while stocks last.

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17-18 November 2023

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Family History Federation P O Box 62, Sheringham, NR26 9AR

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