NEWCASTLE FAMILY HISTORY SOCIETY Inc

ABN: 43 533 036 199

TREASURER'S FINANCIAL REPORT FOR MANAGEMENT COMMITTEE MEETING

1 - 31 March 2023

EXPENSES For March - Statement Account

Date	Details		
	Lambton Mechanics Institute Land Manager - Rent	\$	535.00
			239.58
	Energy Australia -F1 19 Nov 22- 16 Feb 23	\$	
	Lambton Mechanics Institute Land Manager - April Water Levy	\$	80.00
	CBTech - Copier costs-February 2023	\$	333.48
	Sharyn Boyce - Journal and Membership expenses	\$	235.67
	Marie Hughes - 10 reams A4 paper	\$	69.00
	Lea Harris - Newsletter postage	\$	72.00
	Jim MacDougall - Library expenses	\$	75.45
	CBTech - Toner for Snippers copier	\$	50.66
	TPG - NBN charge	\$	79.99
23/03/2023	Laraine Cross	\$	315.00
	Total Expenses	\$	2,085.83
INCOME Fo	r March - Statement & Internet Account		
	Details	Α	mount \$
	Administration	\$	12.00
	Courses	\$	20.00
	Donations - Society	\$	30.50
	Journal Sales	\$	59.00
	Journal Postage fee	\$	223.87
	Library sales	\$	160.07
	Membership	\$	5,233.62
	Newsletter Postage fee	\$	120.00
	Photocopies	\$	15.10
	Publication Sales	\$	659.00
	Publication postage fee	\$	32.00
	Raffles	\$	55.00
	Research	\$	425.00
	Visitor	\$	5.00
	Total Income	\$	7,050.16
	March Net Profit		
NSW GOVERN	NMENT GRANT FOR SOLAR PANELS	-	4,504.55
INSW GOVERI	Grant money received		\$8,789.00
	Grant money received		,,,oJ.UU
	Balance	ć	8,789.00
	Balance @ 31 March 2023	و	0,703.00
	Statement Account (963155603)	۲.	22,321.70
	Club-Internet Account (501652808)		22,321.70 10,209.40
	2 x \$10,000 Term Deposits		20,000.00
	TOTAL MONEY IN HAND		52,531.10
	TOTAL MONEY IN HAND	Ş :	52,551.10
Navia II. abaa	Transvers 1 April 2022		
_	s, Treasurer 1 April 2023		
Approved by	authorised signatories:		
(1)	(2)		
(1)	(2)		
A nonces et al.	Managament Committee		
Approved by	Management Committee:		

Approved by Management Committee:

Date